

APPENDIX-IX

M ANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGRASEN VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	430020
3	SCHOOL CODE (IF APPLICABLE)	10004
4	COMPLETE ADDRESS WITH PIN CODE	GURUKUL ROAD, NR. STERLING HOSPITAL, MEMNAGAR, AHMEDABAD - 380052 (GUJARAT)
5	PRINCIPAL NAME	DR NEETA AWASTHI
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., Ph. D.
7	SCHOOL EMAIL ID	info@agrasenvidyalaya.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07927455271

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Affiliation%20Certi%202024-29.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Affiliation%20Certi%202024-29.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Certificate%20of%20Public%20Charitable%20Trust.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Certificate%20of%20Public%20Charitable%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.agrasenvidyalaya.ac.in/Documents/NOC.pdf">http://www.agrasenvidyalaya.ac.in/Documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Certificate%20of%20Recognition.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Certificate%20of%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Building%20Stability.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Building%20Stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Fire%20NOC%20MAV-2023-2025.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Fire%20NOC%20MAV-2023-2025.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Self%20Certification.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.agrasenvidyalaya.ac.in/Documents/Safe%20Drinking%20Water%20and%20Sanitary%20Condition%20Certificate.pdf">https://www.agrasenvidyalaya.ac.in/Documents/Safe%20Drinking%20Water%20and%20Sanitary%20Condition%20Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.agrasenvidyalaya.ac.in/fees_schedule.html">http://www.agrasenvidyalaya.ac.in/fees_schedule.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.agrasenvidyalaya.ac.in/exam.html">http://www.agrasenvidyalaya.ac.in/exam.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.agrasenvidyalaya.ac.in/Documents/VMC%20Members'%20list.pdf">https://www.agrasenvidyalaya.ac.in/Documents/VMC%20Members'%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.agrasenvidyalaya.ac.in/Documents/Parent%20Teacher%20Association.pdf">http://www.agrasenvidyalaya.ac.in/Documents/Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.agrasenvidyalaya.ac.in/result.html">http://www.agrasenvidyalaya.ac.in/result.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR NEETA AWASTHI
2	TOTAL NO. OF TEACHERS	73
	PGT	16
	TGT	25
	PRT	19
3	TEACHERS SECTION RATIO	1:1.65
4	DETAILS OF SPECIAL EDUCATOR	Ms. Simran Modi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counselor - Ms. Simran Modi , Wellness Teacher - Seema Gupta

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	119	119	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	117	117	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6224
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MQlh_moB5ek">https://youtu.be/MQlh_moB5ek</a>